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Fax Transmittal

DATE: November 12, 2009

Total Pages (including this cover page): 19

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To: Commissioner for Patents  
Examiner: Matthew J. Ludwig  
Fax No.: 571-273-8300  
Serial No.: 09/690,368

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From: Michael A. Davis, Jr.                           Davis Law Group, P.C.  
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Direct Fax No.: (512) 306-8374                           Suite 220  
E-mail: michael.davis@LegalVP.com                   Austin, Texas 78746

If you have any problem with this transmittal, please call: (512) 306-8324

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Serial No.: 09/690,368

Filed: October 16, 2000

Title: METHOD, SYSTEM AND COMPUTER PROGRAM PRODUCT FOR DISPLAYING A  
VERSION OF A PAPER

Attorney Docket No.: 1005.11

Dear Sir or Madam:

Please see the following papers (attached), regarding the above-identified patent application:

1. Transmittal letter, in duplicate;
2. Response to Office Action; and
3. Petition for Extension of Time Under 37 CFR 1.136(a), in duplicate.

Applicant respectfully requests entry of these papers in the above-identified patent application.  
If a question arises in this matter, please direct such question to the undersigned.



Michael A. Davis, Jr.  
Registration No. 35,488

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Davis Law Group, P.C.

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P. 002/019

Nuv 12 6009

Serial No.: 09/690,368

Docket No. 1005.11  
Customer No. 53953

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:  
Tracey L. Jones, et al.

Serial No.: 09/690,368

Filed: October 16, 2000

For: METHOD, SYSTEM AND COMPUTER  
PROGRAM PRODUCT FOR  
DISPLAYING A VERSION OF A PAPER

**Mail Stop Amendment**  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Enclosed are the following regarding the above-identified patent application:

1. Transmittal letter, in duplicate;
  2. Response to Office Action; and
  3. Petition for Extension of Time Under 37 CFR 1.136(a), in duplicate.

Small entity status of this application has previously been established.

[ ] No additional fee is required.

The fee has been calculated as shown below:

(Col. 1)		(Col. 2)	(Col. 3)	SMALL ENTITY		SMALL ENTITY			
CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE FEE	ADDITIONAL FEE	OR	RATE FEE	ADDITIONAL FEE	
TOTAL	33	minus	51	= 0	x 26	\$ _____	OR	x 52	\$ _____
INDEP	3	minus	6	= 0	x 110	\$ _____	OR	x 220	\$ _____
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					+ 195	\$ _____	OR	+ 390	\$ _____
					TOTAL	\$ _____	OR	TOTAL	\$ _____

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Davis Law Group, P.C.

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**NOV 12 2009**

P. 003/019

Serial No.: 09/690,368

Docket No. 1005.11  
Customer No. 53953

- [ X ] Please charge Deposit Account No. 50-3524 in the amount of \$555.00.
- [ ] A check in the amount of \$\_\_\_\_\_ is attached.
- [ X ] The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-3524.
- [ X ] Any additional filing fees under 37 C.F.R. § 1.16 for the presentation of extra claims.
- [ X ] Any patent application processing fees under 37 C.F.R. § 1.17.
- [ X ] A copy of this sheet is enclosed.

Respectfully submitted,

  
Michael A. Davis, Jr.  
Registration No. 35,488

Date: November 12, 2009  
Davis Law Group, P.C.  
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Docket Number: 1005.11

I hereby certify that this paper is being facsimile transmitted to the U.S. Patent and Trademark Office on the date shown below:
Fax Number: <u>571-273-6300</u>
Michael A. Davis, Jr. TYPE OR PRINT NAME

SIGNATURE
November 12, 2009 DATE OF TRANSMISSION

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**NOV 12 2009**

Serial No.: 09/690,368

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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:	§
Tracey L. Jones, et al.	§
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Serial No.: 09/690,368	§
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Filed: October 16, 2000	§
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For:     METHOD, SYSTEM AND COMPUTER	§
PROGRAM PRODUCT FOR	§
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<u>(Col. 1)</u>	<u>(Col. 2)</u>	<u>(Col. 3)</u>	<u>SMALL ENTITY</u>		<u>OTHER THAN A SMALL ENTITY</u>		
			PRESENT EXTRA	RATE FEE	ADDITIONAL FEE	OR	RATE FEE
CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO. PREVIOUSLY PAID FOR						
TOTAL    33    minus    51		= 0	x 26    \$ _____	OR	x 52    \$ _____		
INDEP    3    minus    6		= 0	x 110    \$ _____	OR	x 220    \$ _____		
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM			+ 195    \$ _____	OR	+ 390    \$ _____		
			TOTAL    \$ _____	OR	TOTAL    \$ _____		

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Docket Number: 1005.11

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